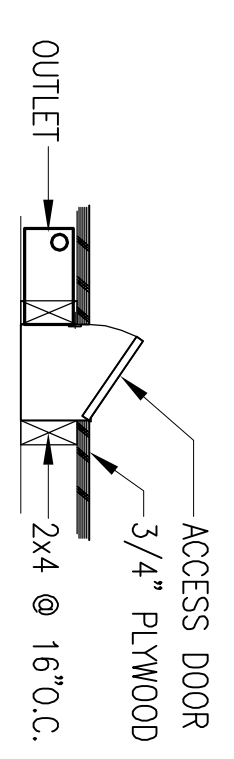


EQUIPMENT LIST

| COMMON NAME | MANUFACTURER | MODEL # | PHASE | VOLTAGE | AMPS | HAND WIRE SIZE | NEMA PLOG # | PLUMBING | FRAC | FOOT / CFM | MAX H/M/D | WEIGHT APX | PHYSICAL CHARACTERISTICS |
|-------------------------------------|----------------------|----------|-------|---------|---------|----------------|-------------|---------------|---------|------------|-----------|------------|--------------------------|
| 1. Large Table Saw | POWERMATIC | #66 | 1PH | 240V | 106 A | 6-30 | L15-20 | WATER / SEWER | 47385 | 3767" | 400 lbs | | 12' x 36" |
| 2. Planer | Other | #6189 | 3PH | 240V | 6000VA | 7? | | | 671200 | 477.2X2 | 4000 lbs | | |
| 3. Planer | Other | #6189 | 3PH | 240V | 6000VA | 7? | | | 477.2X2 | 4000 lbs | | | |
| 4. Ship's Saw | Crescent Machine Co. | 36" | 1PH | 240V | 27A | 6-30 | | | 37220 | 876X4" | 1500 lbs | | |
| 5. 4" Port. Table Saw | Rockwell | 26-203 | 1PH | 110V | 11.66 A | | | | 27100 | 87X2" | 200 lbs | | |
| 6. 4" Port. Table Saw | Rockwell | 26-203 | 1PH | 110V | 11.66 A | | | | 27100 | 87X2" | 200 lbs | | |
| 7. 20" Band Saw | Northfield | 16 inch | 3PH | 240V | 472A | 11.5-20 | | | 271750 | 87.6X4.5" | 1500 lbs | | |
| 8. Jointer | Sears | 12 inch | 3PH | 240V | 2.67 3A | | | | 47385 | 87.6X4.5" | 600 lbs | | |
| 9. Jointer | Sears | 12 inch | 3PH | 240V | 2.67 3A | | | | 47385 | 87.6X4.5" | 600 lbs | | |
| 10. Chop Saw | Harsco | 12 inch | 1PH | 110V | 12A | | | | 47385 | 27.3X4" | 60 lbs | | |
| 11. Chop Saw | Harsco | 12 inch | 1PH | 110V | 12A | | | | 47385 | 27.3X4" | 60 lbs | | |
| 12. Chop Saw | Harsco | 12 inch | 1PH | 110V | 12A | | | | 47385 | 27.3X4" | 60 lbs | | |
| 13. Chop Saw | Harsco | 12 inch | 1PH | 110V | 12A | | | | 47385 | 27.3X4" | 60 lbs | | |
| 14. Dust Collector | McCormick | DC-2000A | 1PH | 240V | 8A | 6-15 | | | 87525" | 150 lbs | | | |
| 15. Building on a Boxen - Wash Unit | | | | | | | | | | | | | |
| 16. Building on a Boxen - Wash Unit | | | | | | | | | | | | | |
| 17. Building on a Boxen - Wash Unit | | | | | | | | | | | | | |
| 18. CNC Router | | | | | | | | | | 57.2X6" | 876X7" | | |
| 19. Resaw | | | | | | | | | | | | | |
| 20. Resaw | | | | | | | | | | | | | |
| 21. Resaw | | | | | | | | | | | | | |
| 22. Resaw | | | | | | | | | | | | | |
| 23. Resaw | | | | | | | | | | | | | |
| 24. Resaw | | | | | | | | | | | | | |

Notes: 1. "H/M/D" column refers to the Dust Collection System Requirements for that piece of equipment.
 2. "SERVICE AREA" column refers to electrical power service access.

3 EQUIPMENT LIST



2 RAISED FLOOR AT ACCESS DOOR

REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |
| | | |
| | | |
| | | |

EQUIPMENT LIST

| NO. | DESCRIPTION | QTY | UNIT |
|-----|-------------|-----|------|
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**ALEXANDRIA SEAPORT FOUNDATION
 INTERIOR RENOVATION**

1 FIRST FLOOR EQUIPMENT PLAN